

Pres Geoff Johns

DG Robert Shore

RI Pres Francesco Arezzo

Bulletin editor: Issa Shalhoub

Club's Website and Club's Facebook

## February is Rotary's Peace Building and Conflict Prevention Month

**Tonight; Louisa Middleton, Anytime Fitness Personal Trainer, Louisa is riding 500kms (over 5 days) in Thailand to raise money for three charities. PARTNER'S NIGHT.**

Introduction: Craig Cameron      Vote of Thanks: Wayne Fry

→ Also, Simon Geldart, president of BOF Festival.

### FUTURE PROGRAMS:

**March is Rotary's Water, Sanitation, and Hygiene Month**

**3 Mar; Trivia Night, Rotary, Lions, Apex, Surf Clubs**  
Presented by Jo Jones.

**NUMBERS ARE NEEDED, PLEASE.**

For members, partners, family and friends

Tables of 6 or just come along and join others.

**10 Mar; LCDR (Ret) Tanzi Lea, 1998 Sydney Hobart Yacht Race rescue.**

Introduction: John Payne      Vote of Thanks: Clive Cross  
Rotary 5-minuter; Ed Zonneveldt

**17 Mar; Marianne Cool, \$1,000 donation for ORRCA**

**24 Mar; TBA**

**31 Mar; TBA**

**April is Rotary's Environmental Month**

**7 Apr; TBA**

**14 Apr; NO MEETING**

**Wed 15 Apr; Pickle ball competition.**

Rotary – Lions – Apex – Surf club

**21 Apr; TBA      28 Apr; TBA**

**Birthdays; 29 Feb; Gareth Davies.**

**Anniversaries: 28 Feb; Kerry and John Hozack.**

### CLUB CALENDAR

|                     |         |   |
|---------------------|---------|---|
| <b>27 Feb</b>       | Yumara  | Stage set up, 11:00am   |
| <b>1 Mar</b>        | Sun     | Clean Up Australia Day  |
| <b>3 Mar</b>        | Tues    | <b>TRIVIA NIGHT</b>   |
| <b>4 Mar</b>        | Wed     | Stage set up, Milton Show, 8:00am                                       |
| <b>7 Mar</b>        | Sat     | Bunnings BBQ  |
| <b>8 Mar</b>        | Sun     | Milton Show, 8:00am stage down  |
| <b>15 Mar</b>       | Sun     | Working Bee at Lighthouse, bring hat, sunscreen, club to provide drinks |
| <b>21 Mar</b>       | Sat     | Jindelara opening   |
| <b>21 Mar</b>       | Sat     | PETS Canberra   |
| <b>10 Apr</b>       |         | Our club's anniversary  |
| <b>11 Apr</b>       | Sat     | PETS Batemans Bay   |
| <b>11 Apr</b>       | Sat     | BBQ at Tim's place, 12 noon to 2:00pm, 3 to 4 members are needed.       |
| <b>16 May</b>       | Sat     | PETS Orange   |
| <b>30 May</b>       | Sat     | RMC Band concert  |
| <b>2 May</b>        | Sat     | Stage set up Entertainers   |
| <b>3 May</b>        | Sun     | Bunnings BBQ  |
| <b>8-16 May</b>     |         | Entertainers' Bar   |
| <b>17 May</b>       | Sun     | Stage pulldown, Entertainers  |
| <b>6 Jun</b>        | Sat     | Bunnings BBQ  |
| <b>21-26 June</b>   | Sun-Fri | RYLA, Murrumbateman   |
| <b>30 June</b>      | Tues    | Club Changeover Dinner  |
| <b>21-23 Aug</b>    | Fri-Sun | MUNA  |
| <b>4-6 Sept</b>     | Fri-Sun | RYPEN, Capital Country  |
| <b>5-7 Mar 2027</b> | Fri-Sun | <b>9705 and 9675 Combined Districts Conference at DLC</b>               |

PLEASE NOTIFY apologies and guests to **Ed Zonneveldt 0407 958 516 ed.zonneveldt@icloud.com** by NOON ON MONDAY.

If your attendance is in doubt, please apologise and if you turn up, the caterer will not mind extras

## 17 February 2026 meeting's report by Anne-Maree Kitchener

President Geoff Johns welcomed DGE Judy Ford and all members.

Tony Fondecaro gave his Club Service Report and reminded members that it was partners night next week. MHERV will be located at Bunnings over the next two days.

Wayne Fry said that there will be a BBQ to be held later in the year to raise money for the MHERV van. He also thanked the volunteers. Special thanks to Issa Shalhoub for the promotion of the van across different media and to Bernard Jones for generously accommodating the nurse and her husband.

## Phil Brown – Community Service Report

Phil extended his thanks to all volunteers involved in the Splash and Dash and Mollymook Live and Local events. The weekend was a culmination of many months of planning, meetings and work with the Splash and Dash being a major success with a significant increase in registrations this year. Phil thanked the following people involved in helping over the weekend: stage set up and pull down, BBQ volunteers, Van clean up, Water station volunteers, announcer, bag attendants, registration desk helpers, parking attendants, starters, traffic control volunteers, RATS group, Surf Club volunteers. Special thanks extended to **Bob White** for organising signage and traffic marshals and also to **Simon Brown** for building 3 new sets of steps for the BBQ van.

**John Payne** informed the meeting that there will be a meeting for the planning of the Royal Military College Band that will be performing on the 30th May.

**Yvonne Young** notified the meeting that RYPEN will be on the first weekend in September. The deposit has been paid for by District Expressions of interest are open for MUNA.

**Wayne Fry.** Clean up Australia day will be on 1st March. Craig Cameron will update. It is hoped that we have the same location near Mollymook Beach.

**Craig Saunders** acknowledged all the local businesses for their sponsorship of the Splash and Dash. However, was disappointed their logos weren't displayed. Thanks, was also given to other donors.

**Bill Harris - Almoner's Report.** Bill welcomed back **Ed Zonneveldt** and nothing else was reports. Ed will pick Bill up next week.

**President Geoff Johns** extended his thanks to all volunteers for the enormous success of the Splash and Dash and Live and Local. Special thanks given to the Committee for the enormous amount of work over the past 6 months for this event.

The Surf Club was thanked for their help and camaraderie and flexibility in allowing Rotary to use their cool room.

The takings for the weekend was an astounding \$5,050. Some costs are still to be deducted.

Geoff suggested the name "Splash and Dash" and "Live and Local" be registered.

**Tim Trescowthick** has requested Rotary to do a BBQ at his daughter's wedding.

Geoff has been contacted by **Barbara Anderson** requesting some repairs are needed at Yumaro.

**Sean Phillips** is still awaiting a response to using the poles in the main street to hang Australian flags for ANZAC Day.

## Guest Speaker DGE Judy Ford

**President Geoff Johns** introduced DGE Judy Ford, Judy made the announcement about the Rotary Bush to the Beach Joint (District 9675 and 9705) Conference that will be held in Ulladulla Dunn Lewis Centre on the 5th March 2027 and requested some help for the event. A promotional video was shown with drone footage of the Ulladulla coastline.

Help requested – Suggestions for a short walk for mental health to start the conference, the walk to the lighthouse was suggested.

Help requested for assistance with accommodation planning for guests.

Judy also shared her thoughts on Regionalisation. **Glenn Rowen** thanked Judy for her presentation

Lucky door prize was won by Jason Russell and Tony Fondecaro won the raffle.

**End of report, THANK YOU Anne-Maree Kitchener.**

