

Pres Craig Saunders

DG Margaret Hassall

AG PDG Glenn Wran

RI Pres Barry Rassin

Bulletin editors: Yvonne Young and Issa Shalhoub

Club's Website and Club's Facebook

NOVEMBER IS ROTARY'S FOUNDATION MONTH

*Tonight: Andrew Condi; Fighting US Forest Fires*

*Introduction: Ian Tibbles*

*Vote of Thanks: Dale Wilford*

*Fellowship: Issa Shalhoub and Judith Sloan*

Future Programs:

**20 Nov; TBA**

Introduction: Glenn Wran

Vote of Thanks: Phil Brown

Fellowship: Leonie Smith and Mikael Smith

**27 Nov; TBA**

Introduction: Murry Conran

Vote of Thanks: Clive Cross

Fellowship: Ian Tibbles and Dale Wilford

**DECEMBER IS ROTARY'S DISEASE PREVENTION AND TREATMENT MONTH**

**25 Dec; NO Meeting**

**1 Jan; NO meeting**

**8 Jan; Rotary Park**

**15 Jan; Dinner at the Gregorys**

**22 Jan; BREAKFAST MEETING, 7 for 7:30am**

**Club's Calendar**

17 Nov	Sat	Relay For Life -12hours Civic Centre
17 Nov	Sat	Jumping Castle Civic Centre Festival of Disabilities
2 Dec	Sun	BBQs and Jumping Castle Mollymook Beach grounds 10:00 to 2:00pm
25 Dec	Tues	No Meeting
1 Jan	Tues	No Meeting
8 Jan	Tues	Rotary Park
15 Jan	Tues	Dinner at the Gregorys
22 Jan	Tues	Breakfast Meeting

**PLEASE NOTIFY apologies and guests to Ed Zonneveldt on 0407 958 516, edzonneveldt1@optusnet.com.au by no later than 12 noon on Tuesday.**

**Meeting's Report; 30 October 2018**

**President Craig Saunders** welcomed all and guests Clare Nyholm, Pam Ross, Gareth Davies formerly from RC of Holbrook, Vicki Turay (site manager Mullala), Cassandra Breed (Mullala), Connie Sillaman [RC of Mooloolaba](#) and guest speakers Monica and Jay Mudge, all pictured at the bottom of next page.

- President Craig reminded members that if they have Calcutta tickets they are to be return by **Monday 5<sup>th</sup> November**.

**Toast to the Rotary Club of Mooloolaba.**

**Treasurer's** audit report has been approved, monthly accounts waiting for the end of month to be finalised.

**Ian Tibbles** spoke on **Relay for Life Saturday 17<sup>th</sup> November** Ulladulla Civic Centre there are currently six walkers for the day, more are required please contact Ian Tibbles. Just remember that the event is only for 12 hours not 24 hours.

**Youth report Director Andrea Tucker** is focusing on Mount Everest base walk.

**Mullala** is changing its name to Yumaro in the near future. Cassandra (Horticulturist) and Vicki (site manager) updated members on Mullala activities including shredding; currently 3 days a week would like to increase it to 5 days, sand bagging and invited members to an **Open Day Thursday 15<sup>th</sup> November** at the Nursery 157 Warden Street, 1:30pm to 3:30pm, receive a 10% discount.



**Guest Speaker Monica Mudge** spoke on the **Take 3 for the Sea** campaign which started with teaching her children the moral of take back something that doesn't belong from either the beach or bush. Take 3 the idea behind is if you take 3 items from the beach/bush that removes rubbish from the environment. SCC is an official partner of Take 3 for the Sea. Monica stated that Take 3 for the Sea is a positive campaign in protecting the environment. Take 3 for the Sea is able to give kids a propose in the community. Change the attitude towards environment and lifestyle in the community. People looking at different ways of living day to day. For instance, taking your own coffee cup, water bottle etc instead of using ones from the shops. Monica explained how everyday products after use ended up land fill.

Jay Mudge, Monica's daughter, was awarded 'Young Environmentalist of the Year', Jay is passionate about the environment. Jay has started a business called **Young Eco** is making recycles materials including lace to create produce bags. Jay has sold the bags at the local farmers market went well, now sells online even to overseas countries. Has bought the idea of recycled bags into the High school. Jay has organised a plastic free fete at UHS, though Jay admitted it is quite a challenge to educate fellow students on the reuse of bags and a plastic free environment.



***Thank You Yvonne Young for the meeting's report.***

**End of Report.**

**Club Toast: "Good food, good fellowship and the privilege to serve."**